#### TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE 3<sup>RD</sup> FLOOR COMMISSION CHAMBERS NUTLEY, NEW JERSEY 07110



#### Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

#### **AGENDA**

# BOARD OF COMMISSIONERS PUBLIC MEETING TUESDAY, JANUARY 14, 2020 / 7:00 P.M.

# **PLEDGE OF ALLEGIANCE:**

#### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 28, 2019 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

#### **ROLL CALL:**

Commissioner Steven L. Rogers Commissioner Mauro G. Tucci Commissioner Thomas J. Evans Commissioner Alphonse Petracco Mayor Joseph P. Scarpelli

## **MINUTES:**

**❖** December 3, 2019

#### **COMMUNICATIONS/CORRESPONDENCE:**

#### **PROCLAMATION:**

#### **REPORTS:**

- ❖ Millennium Strategies / 2019 Year End Activity Report/Board of Commissioners
- ❖ Shade Tree Report for the month of December 2019 / Department of Parks & Public Property / Commissioner Mauro G. Tucci

#### **BILLS:**

❖ January 14, 2020 Bill List

## PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

#### **BOARD OF COMMISSIONER ANNOUNCEMENTS:**

#### ORDINANCE (S) INTRODUCTIONS: (1)

# MAYOR JOSEPH P. SCARPELLI ON BEHALF OF THE BOARD OF COMMISSIONERS/ ORDINANCE NO. 3436

AN ORDINANCE OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF NUTLEY IN THE COUNTY OF ESSEX AMENDING THE NUTLEY PHASE IIA REDEVELOPMENT PLAN (PUBLIC HEARING FEBRUARY 18, 2020)

# ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): ()

# **RESOLUTIONS: (9)**

# **Commissioner Rogers: (1)**

**No. 09-20**/ Authorize payment to the Nutley Family Service Bureau Food Pantry of services to Nutley residents / \$25,000.00 to be disbursed in 2 payment/ January & June of 2020

#### **Commissioner Tucci: ()**

# **Commissioner Evans: (6)**

**No. 07-20** / Authorize a refund overpayments of tax charges / Total: \$10,840.06 / Various blocks and lots

**No. 08-20** / Refund overpayment of property taxes due to successful tax court judgement / Total: \$6,406.96 / Various blocks and lots

**No. 00-20** / Temporary Appropriations / 2020 Debt Service / Current Fund Debt Service xxxx / Water Debt Service xxxxx

No. 00-20 / Temporary Budget Appropriations 2020 / Current Fund \$XXXX / Water Utility \$XXXX

**No. 00-20** / R.S. 40A:5-17 Allows for Cancellation of Property Tax Credits or Delinquencies of Less Than \$10.00

**No. 00-20** / Fix Interest Rate for Non-Payment of Taxes or Assessments Subject to Abatement / 8% for the first \$1500.00 and 18% in Excess of \$1500.00/Effective January 1, 2020

# **Commissioner Petracco: ()**

# Mayor Scarpelli: (2)

**No. 10-20** / Appoint Jonathan Bruno as Public Defender for the Township of Nutley/ January 1, 2020 through December 31, 2020

No. 11-20 / Award of fair and open contract to DMR

# **MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

# **ADJOURNMENT:**

# **REMINDER:**

❖ The next Board of Commissioners meeting is scheduled for Tuesday, February 4, 2020 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.